

# Coleman Creek Consulting, Inc.

## **DRINKING WATER LEAD/COPPER SAMPLING** OF **GRANTS PASS REGIONAL ESD FACILITY** 409 NW 3<sup>RD</sup> STREET, GRANTS PASS, OREGON FOR **SOUTHERN OREGON EDUCATION SERVICE DISTRICT**

### **INTRODUCTION**

Coleman Creek Consulting, Inc. (CCC) was retained by the Southern Oregon Education Service District (SOESD) to perform representative lead and copper drinking water sampling of the Grants Pass Regional ESD Facility at the above address. The purpose of the lead and copper drinking water sampling was to determine the concentration of lead and copper in representative drinking water sources and compare with regulatory standards.

### **DRINKING WATER SAMPLING**

David W. Fawcett of CCC visited the Grants Pass Regional ESD Facility on June 12, 2018, accompanied by Mark Salter. Mr. Fawcett collected a lead and copper drinking water sample from the break room kitchen sink. See Site Sample Record Sheet (page 3) for a description of the sample location area. The drinking water sample was collected in the early morning, ensuring that the sample source had not been in use since the previous day. The sample was placed in a cooler and transported to Neilson Research Corporation for lead analysis.

### **LEAD ANALYSIS/COMPARISON WITH REGULATORY LIMITS**

The drinking water sample collected was analyzed for lead using EPA Method 200.8.

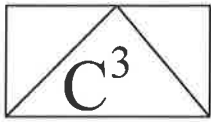
<b>SAMPLE</b>	<b>DESCRIPTION/LOCATION</b>	<b>LEAD (mg/L)</b>	<b>ACTION LEVEL (mg/L)</b>
18-078G.17	Break Room Kitchen Sink	0.00258	0.015

### **PRIMARY DRINKING WATER STANDARDS FOR LEAD**

The Safe Drinking Water Act established National Primary Drinking Water Regulations for public drinking water systems. An "Action Level" for lead concentration in water was established at 0.015 mg/L. The public drinking water system must control for corrosiveness if more than 10% or tap water samples are reported above the Action Level of 0.015 mg/L.

### **COPPER ANALYSIS/COMPARISON WITH REGULATORY LIMITS**

The drinking water sample collected was analyzed for copper using EPA Method 200.8.



# Coleman Creek Consulting, Inc.

SAMPLE	DESCRIPTION/LOCATION	COPPER (mg/L)	ACTION LEVEL (mg/L)
18-078G.17	Break Room Kitchen Sink	0.0997	1.3

## PRIMARY DRINKING WATER STANDARDS FOR COPPER

The Safe Drinking Water Act established National Primary Drinking Water Regulations for public drinking water systems. An "Action Level" for copper concentration in water was established at 1.3 mg/L. The public drinking water system must control for corrosiveness if more than 10% of tap water samples are reported above the Copper Action Level of 1.3 mg/L.

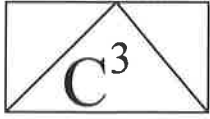
## CONCLUSIONS

One water sample was collected from a representative drinking water source at the Grants Pass Regional ESD Facility at a time ensuring the drinking water source had not been in use since the previous day. The water sample was analyzed for lead and copper, and was reported below the EPA Action Level of 0.015 mg/L Lead and 1.3 mg/L Copper.

## RECOMMENDATIONS

Coleman Creek Consulting, Inc. has no recommendations for lead and copper drinking water sampling at the Grants Pass Regional ESD Facility at this time. Coleman Creek Consulting, Inc. appreciates the opportunity to continue to perform environmental sampling and consulting services to Southern Oregon Education Service District.

David W. Fawcett  
Director of Consulting Services



# Coleman Creek Consulting, Inc.

## DRINKING WATER LEAD/COPPER SAMPLE RECORD SHEET

FACILITY: Grants Pass Regional Office  
ADDRESS: 409 NW 3<sup>rd</sup> Street  
Grants Pass, Oregon

DATE: 06-12-18  
SAMPLER: David W. Fawcett

SAMPLE #	SOURCE DESCRIPTION	LOCATION	COLLECTION TIME
18-078G.17	Sink Faucet	Break Room Kitchen	0720



# NEILSON RESEARCH CORPORATION

*Environmental Testing Laboratory*

6/22/2018

Dave Fawcett  
Coleman Creek Consulting  
810 Leonard St  
Ashland, OR 97520

TEL: (541) 535-7108

FAX (541) 535-8795

RE: 18-078G GP Regional

Order No.: 1806459

Dear Dave Fawcett:

Neilson Research Corporation received 1 sample(s) on 6/12/2018 for the analyses presented in the following report.

The results relate only to the parameters tested or to the sample as received by the laboratory. This report shall not be reproduced except in full, without the written approval of Neilson Research Corporation. If you have any questions regarding these test results, please feel free to call.

Sincerely,  
Neilson Research Corporation

Tamra R. Schmedemann  
Project Manager

# Neilson Research Corporation

245 South Grape Street, Medford, Oregon 97501 541-770-5678 Fax 541-770-2901

## Analysis Report

ORELAP 100016  
EPA OR00028

**CLIENT:** Coleman Creek Consulting  
**Project:** 18-078G GP Regional  
**Lab Order:** 1806459

**Date:** 22-Jun-18

## CASE NARRATIVE

The analyses were performed according to the guidelines in the Neilson Research Corporation Quality Assurance Program. This report contains analytical results for the sample(s) as received by the laboratory.

Neilson Research Corporation certifies that this report is in compliance with the requirements of NELAP. No unusual difficulties were experienced during analysis of this batch except as noted below or qualified with data flags on the reports.

The EPA recommended action level for lead in schools is 0.020 mg/L.

# Neilson Research Corporation

245 South Grape Street, Medford, Oregon 97501 541-770-5678 Fax 541-770-2901

## Analysis Report

ORELAP 100016  
EPA OR00028

### Coleman Creek Consulting

810 Leonard St  
Ashland, OR 97520

Lab Order: **1806459**

Received Date: **6/12/2018 8:50:00 AM**

Reported Date: **6/22/2018 2:19:21 PM**

Sample Information: 18-078G GP Regional

### Lab ID: 1806459-01

Collection Date: 6/12/2018 7:20:00 AM

Matrix: DRINKING WATER

Client Sample ID: 18-078G.17

Source

Sample Location:

### Trace Metals by EPA 200.8 ICP-MS

Analyses	Result	Qual	MRL	Units	Dilution Factor	Analyst: <b>JWC</b> Date Analyzed	NELAP Accredited
<b>Copper</b>	<b>0.0997</b>		0.0005	mg/L	1	6/13/2018	A
<b>Lead</b>	<b>0.00258</b>		0.0001	mg/L	1	6/13/2018	A

### Qualifiers:

- |   |   |    |  |
|---|---|----|--|
| * | Value exceeds Maximum Contaminant Level         | B  | Analyte detected in the associated Method Blank    |
| E | Value above quantitation range                  | H  | Holding times for preparation or analysis exceeded |
| J | Analyte detected below quantitation limits      | ND | Not Detected at the Minimum Reporting Limit        |
| S | Spike Recovery outside accepted recovery limits |    |  |

# Neilson Research Corporation

Date: 22-Jun-18

**CLIENT:** Coleman Creek Consulting  
**Work Order:** 1806459  
**Project:** 18-078G GP Regional

## ANALYTICAL QC SUMMARY REPORT

**TestCode: ICPMS\_200.8 SCHOOL**

Sample ID: <b>MB-41392</b>	SampType: <b>MBLK</b>	TestCode: <b>ICPMS_200.8</b>	Units: <b>mg/L</b>	Prep Date: <b>6/13/2018</b>	RunNo: <b>104181</b>						
Client ID: <b>ZZZZZ</b>	Batch ID: <b>41392</b>	TestNo: <b>EPA 200.8</b>	( <b>EPA 200.8</b> )	Analysis Date: <b>6/13/2018</b>	SeqNo: <b>1578627</b>						
Analyte	Result	MRL	SPK value	SPK Ref Val	%REC	LowLimit	HighLimit	RPD Ref Val	%RPD	RPDLimit	Qual

Copper ND 0.000500  
 Lead ND 0.000100

Sample ID: <b>LCS-41392</b>	SampType: <b>LCS</b>	TestCode: <b>ICPMS_200.8</b>	Units: <b>mg/L</b>	Prep Date: <b>6/13/2018</b>	RunNo: <b>104181</b>						
Client ID: <b>ZZZZZ</b>	Batch ID: <b>41392</b>	TestNo: <b>EPA 200.8</b>	( <b>EPA 200.8</b> )	Analysis Date: <b>6/13/2018</b>	SeqNo: <b>1578628</b>						
Analyte	Result	MRL	SPK value	SPK Ref Val	%REC	LowLimit	HighLimit	RPD Ref Val	%RPD	RPDLimit	Qual

Copper 0.08951 0.000500 0.1 0.000026 89.5 85 115  
 Lead 0.09364 0.000100 0.1 0.00001 93.6 85 115

Sample ID: <b>1806454-01AMS</b>	SampType: <b>MS</b>	TestCode: <b>ICPMS_200.8</b>	Units: <b>mg/L</b>	Prep Date: <b>6/13/2018</b>	RunNo: <b>104181</b>						
Client ID: <b>ZZZZZ</b>	Batch ID: <b>41392</b>	TestNo: <b>EPA 200.8</b>	( <b>EPA 200.8</b> )	Analysis Date: <b>6/13/2018</b>	SeqNo: <b>1578647</b>						
Analyte	Result	MRL	SPK value	SPK Ref Val	%REC	LowLimit	HighLimit	RPD Ref Val	%RPD	RPDLimit	Qual

Copper 0.08603 0.000500 0.1 0.000906 85.1 70 130  
 Lead 0.09231 0.000100 0.1 0.000141 92.2 70 130

Sample ID: <b>1806454-01AMSD</b>	SampType: <b>MSD</b>	TestCode: <b>ICPMS_200.8</b>	Units: <b>mg/L</b>	Prep Date: <b>6/13/2018</b>	RunNo: <b>104181</b>						
Client ID: <b>ZZZZZ</b>	Batch ID: <b>41392</b>	TestNo: <b>EPA 200.8</b>	( <b>EPA 200.8</b> )	Analysis Date: <b>6/13/2018</b>	SeqNo: <b>1578648</b>						
Analyte	Result	MRL	SPK value	SPK Ref Val	%REC	LowLimit	HighLimit	RPD Ref Val	%RPD	RPDLimit	Qual

Copper 0.08677 0.000500 0.1 0.000906 85.9 70 130 0.08603 0.859 20  
 Lead 0.09189 0.000100 0.1 0.000141 91.8 70 130 0.09231 0.454 20

**Qualifiers:** E Value above quantitation range H Holding times for preparation or analysis exceeded J Analyte detected below quantitation limits  
 ND Not Detected at the Minimum Reporting Limit R RPD outside accepted recovery limits S Spike Recovery outside accepted recovery limits



# Chain of Custody Record

This Chain of Custody is a LEGAL DOCUMENT and must be filled out accurately.

<b>Section A</b> <b>Required Client Information</b> Company: Coleman Creek Consulting Address: 810 Leonard St Ashland, OR 97520 Email: fawbro@ccountry.net Phone: (541) 535-7108 Fax: (541) 535-6795 Collected By (Print): <u>David Fawcett</u> Collected By (Sign): <u>[Signature]</u> Email Report: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Mail Report: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Fax Report: <input type="checkbox"/> Yes <input type="checkbox"/> No		<b>Section B</b> <b>Required Project Information</b> Project Name: <u>GR Regional</u> Project Number: <u>18-07819</u> Report To: Copy To:		<b>Section C</b> <b>Invoice Information</b> Attention: Company Name: Address: P.O. #		<b>Section D</b> <b>Rush Status (Subject to Scheduling)</b> <input checked="" type="checkbox"/> Standard 10-14 Days <input type="checkbox"/> 5 Business Days (50% surcharge) <input type="checkbox"/> 3 Business Days (75% surcharge) <input type="checkbox"/> 24 - 48 hours (100% surcharge) Other: _____ Authorized: Yes <input type="checkbox"/> No <input type="checkbox"/>	
<b>Section E</b> <b>Sample Information</b> Sample ID <u>18-07819, 17</u>		Matrix* <u>Grab DW</u>		Date Collected <u>6/12/18</u>		Time Collected <u>0720</u>	
No. of Containers <u>1</u>		Analysis Requested <u>NO/CA</u>		NRC Workorder # <u>1806459</u>		NRC Sample # <u>01</u>	
*Matrix: DW - Drinking Water WW - Wastewater W - Water S - Soil/Solid SL - Sludge O - Oil WP - Wipe OT - Other							
<b>Section F</b> <b>Relinquish/Receive</b> Relinquished By: <u>[Signature]</u> Received By: <u>David Fawcett</u> Relinquished By: Received By: Relinquished By: Received By Laboratory: <u>[Signature]</u>		Sign <u>[Signature]</u> <u>David Fawcett</u> <u>[Signature]</u> <u>Moni Or</u>		Date <u>6/12/18</u> <u>6/12/18</u> <u>8:50</u>		Time <u>0850</u> <u>8:50</u>	
<b>Section G</b> <b>Lab Use Only</b> Temp: <u>Amb</u> 4°C +/- 2°C: Yes <input type="checkbox"/> No <input type="checkbox"/> Received on Ice: Yes <input type="checkbox"/> No <input type="checkbox"/> Number of Bottles Received: pH Checked: GOC Seals Intact: Yes <input type="checkbox"/> No <input type="checkbox"/> Field Blank Included: Yes <input type="checkbox"/> No <input type="checkbox"/> Received Via: <input checked="" type="checkbox"/> Invoice <input type="checkbox"/> Cash <input type="checkbox"/> VISA <input type="checkbox"/> M/C <input type="checkbox"/> Check # _____ Amount: _____		Amount: _____		Amount: _____		Amount: _____	